

उत्तर बिहार ग्रामीण बैंक  
प्रधान कार्यालय, कलमबाग चौक  
मुजफ्फरपुर, बिहार, 842 001



**UTTAR BIHAR GRAMIN BANK**

HEAD OFFICE, KALAMBAGH CHOWK

MUZAFFARPUR, BIHAR, 842 001

☎ 2248141(D), 2267918

(Sponsored By :: Central Bank of India )

Fax::(0621)2243088

Website :: [www.ubgb.co.in](http://www.ubgb.co.in)

E-mail :- [cmfi@ubgb.in](mailto:cmfi@ubgb.in)

## **Recruitment of Financial Counselor (FC) on contractual basis**

**DATE OF APPLICATION :** Last date of receipt of applications is 31<sup>st</sup> January 2020

### **BANK PROFILE:**

Uttar Bihar Gramin Bank, the only RRB operating in the 18 districts of North Bihar, with Branch Network of 1032 branches and 3110 CSPs with total business of more than 25000 Crores and driven by a work force of about 3500 employees is looking for retired bank officers in scale II and above for In-charge of FLCC/FC post, having experience of working in any public sector bank/SBI (i.e. Our Bank/any other Public Sector Bank/State Bank of India) and RRBs with relevant expertise for recruitment on contract as In Charge of FLCC/FC , in all 18 Districts of North Bihar.

### **1.AGE, QUALIFICATION & EXPERIENCE (As on 31.12.2019)**

Name of the Post	In charge of FLCC
Age	Less than 65 years with sound health
Qualification	<b>Essential:</b> i) Graduate/Post Graduate degree from a UGC recognized University <b>Desirable:</b> Officers with rural development background i.e. Agriculture Finance Officer/Rural Development Officer/Agriculture Officers converted to Mainstream of Banking/Lead District Managers and Faculty Leaders/Faculty members of Training Centers/Colleges with specialization in Rural Development etc shall be preferred.
Experience/other eligibility criteria	<b>Essential:</b> i) Candidate should have retired on VRS or on attaining superannuation with minimum 20 years of service of which at least 15 years in Officer Cadre. ii) He should have worked as Branch Manager in any scale in a rural branch for at least 3 years OR as AFO (Agriculture Finance Officer) in a rural branch for a period of 3 years. iii) He should have unblemished record and possess satisfactory service certificate from the previous employer. iv) Should be well conversant with the local language. v) Should have retired from scale II and above. vi) Should be resident of the same or nearby district.

उत्तर बिहार ग्रामीण बैंक

प्रधान कार्यालय, कलमबाग चौक

मुजफ्फरपुर, बिहार, 842 001



**UTTAR BIHAR GRAMIN BANK**

HEAD OFFICE, KALAMBAGH CHOWK

MUZAFFARPUR, BIHAR, 842 001

☎ 2248141(D), 2267918

(Sponsored By :: Central Bank of India )

Fax::(0621)2243088

Website :: [www.ubgb.co.in](http://www.ubgb.co.in)

E-mail :- [cmfi@ubgb.in](mailto:cmfi@ubgb.in)

**2. CONTRACT PERIOD:** The candidate shall be appointed on Contract basis for a period of one year and can further be extended for a period of one year. Renewal may be possible at Bank's sole discretion in terms of extant policies and rules. Bank will have the right to terminate the said contract at any time on no prior notice.

**3.CONTRACT AMOUNT AND OTHER TRAVELLING EXPENSES:** The contract amount shall be fixed as Rs. 15,000/- per month, which can be revised by the Bank as per need.

Further a lump sum amount of only Rs.500/- per month shall be paid towards mobile, conveyance etc.

Reimbursement of expended amount towards TA for traveling as per advise of head office shall be made after producing the original bill/receipt.

Reimbursement of DA (Diem Allowance) for pre-approved official visits shall be made Rs. 300/- per day, where vehicle is not provided.

No other allowances/reimbursement of expenses will be admissible.

**4.LEAVE:** The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month. In case of exceeding the leave duration, contract amount will be deducted on prorata basis.

**5.JOB PROFILE:** The officer shall be working as "In charge - FLCC" and have to oversee the overall functioning of FLCC.

**6.SELECTION PROCEDURE:** The eligible candidates will be called for personal interview after initial screening and the decision of the Bank to call the selected candidates in this regard shall be final. No correspondence regarding the selection procedure of initial screening will be entertained.

**7.SUBMISSION OF APPLICATION:** Eligible candidates have to submit their applications in the given format (Annexure -A). Last date for receipt of application is **31.01.2020**. No application shall be entertained beyond the stipulated date. Incomplete applications will be rejected at glance.

Address the application, super scribing "**Application for the post of Recruitment as In charge of FLCC on contract**" to

**General Manager,**

**F.I. Department,**

**Uttar Bihar Gramin Bank,**

**Head Office, Sharma Complex,**

**Kalambagh Chowk, Muzaffarpur (BIHAR)**

**PIN-842001**

उत्तर बिहार ग्रामीण बैंक

प्रधान कार्यालय, कलमबाग चौक

मुजफ्फरपुर, बिहार, 842 001



**UTTAR BIHAR GRAMIN BANK**

HEAD OFFICE, KALAMBAGH CHOWK

MUZAFFARPUR, BIHAR, 842 001

☎ 2248141(D), 2267918

(Sponsored By :: Central Bank of India )

Fax::(0621)2243088

Website :: [www.ubgb.co.in](http://www.ubgb.co.in)

E-mail :- [cmfi@ubgb.in](mailto:cmfi@ubgb.in)

**8.APPLICATION FEE:** There is no application fee prescribed.

**GENERAL INSTRUCTIONS:**

a] While applying for the posts, the applicant should ensure that he / she fulfill the eligibility and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he / she has furnished any incorrect / false information or has suppressed any material fact(s), his / her candidature will automatically stand cancelled. If any of the above shortcoming(s) is / are detected even after appointment, his / her contractual appointment is liable to be terminated without any notice.

b) In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management. The Management reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.

c) Mere submission of application against the advertisement and apparently fulfilling the criteria as prescribed in the advertisement would not bestow on him / her right to be called for interview.

d) List of Documents to be produced at the time of interview / joining (as applicable) :-

The following documents in original and self-attested photocopies in support of the candidate's eligibility and identity are to be invariably submitted at the time of interview / joining failing which the candidate may not be permitted to appear for the interview. Non submission of requisite documents by the candidate at the time of interview/ joining will debar his candidature from further participation in the recruitment process.

- (i) Proof of Date of Birth
- (ii) Photo Identity Proof
- (iii) Mark-sheets or certificates for Graduation or equivalent qualification etc.
- (iv) Proper Retirement Certificate.
- (v) Documents regarding experience of Rural Branch.

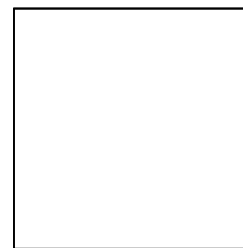
(Mahendra Kumar)  
General Manager – FI  
UBGB, Muzaffarpur

**Annexure-A**

**APPLICATION FOR THE POST OF COUNSELOR FOR FLCs  
ON CONTRACTUAL BASIS.**

To

**General Manager,  
Uttar Bihar Gramin Bank,  
Head Office, Sharma Complex,  
Kalambagh Chawk, Muzaffarpur  
PIN-842001**



With reference to your advertisement on Bank's Website dated 06.01.2020, I, submit my application in prescribed format.

1.	NAME (in full)	:	
2.	ADDRESS FOR CORRESPONDENCE	:	
3.	CATEGORY	:	
4.	If person with Disability:		
	Type of disability	:	
	Percentage of disability	:	
5.	Date of Birth	:	
	Age in completed years as on 31.12.2019	:	
6.	Contact Details:		
	Mobile No.	:	
	Landline No.	:	
	**e-mail ID-	:	
8.	GENDER	:	
9.	NATIONALITY	:	
10.	RELIGION	:	
11.	MARITAL STATUS	:	
12.	FATHER's / HUSBAND's NAME	:	
13.	PERMANENT ADDRESS	:	

\*\* Candidate has a valid personal email ID, which should be kept active till the selection of FC. UBGB will send all intimation/ information/ admit card for interview/ all communications to the this e-mail ID only. Under no circumstances, a candidate should share with/mention e-mail ID to / of any other person. In case a candidate does not have a valid personal e-mail ID, he/she should create his/her new e-mail ID before applying and must maintain that email account.

\*\*Intimations will be sent by email to the given email ID only. UBGB will not take responsibility for late receipt / non-receipt of any communication e-mailed to the candidate due to change in the email address, technical fault. Candidates are hence advised to regularly keep in touch with the authorized UBGB website www.ubgb.in for details, updates and any information which may be posted for further guidance as well as to check their registered e-mail account from time to time during the recruitment process.

14. **EDUCATIONAL QUALIFICATION:**

Qualification	Details (B.A/ B. Sc. / M.A / M. Sc. Etc.)	Board / University	Full Time / Part-Time	Year of Passing	Subject / Specialization	Marks (Rank if any)
<i>Graduation</i>						
Post Graduation						
Professional Qualification						
Others / Computer Knowledge						

15. **RELATIVE EXPERIENCE** – Total (in years) \_\_\_\_\_.

Sr. No.	Name of Bank	Designation	Duration	Responsibilities	Pay Scale	Extra Ordinary Achievements
16.	<b>Retired on VRS / Superannuation</b>			:		
	<b>Date of Retirement</b>			:		
	<b>Total years of Service</b>			:	Years.	
	<b>Out of which as an Officer</b>			:	Years.	

	<b>No. of years worked as Rural Branch Managers</b>	:	Years.
17.	<b>Date of issue of Service</b>	:	
	<b>Certificate of previous Employer</b>	:	
18.	<b><u>Details of Present Employment</u></b>		
	(a) <b>Organisation</b>	:	
	(b) <b>Full Address</b>	:	
	(c) <b>Position</b>	:	
	(d) <b>Reporting to</b>	:	
	(e) <b>Salary / Compensation</b> <b>Presently drawn</b>	:	

19	<b>Brief details of experience in the Bank in respect of working in Rural Area / as Rural Development In-Charge / As Faculty / As LDM.</b>		
20..	<b>Significant Achievement (if any) in respect of above assignments:</b>		
21.	<b>Name &amp; Address of two references:</b>		
	(1)	(2)	

22. Options for placement as FC, if found selected

Sl.No.	Option	FLC	Region
--------	--------	-----	--------

1.	1 <sup>st</sup> Option		
2.	2 <sup>nd</sup> Option		
3.	3 <sup>rd</sup> Option		

Above options should not be taken as a confirmation for placement at the opted FLCs. Bank reserves the right to place any selected candidate to any of the Financial Literacy center, within its area of operation.

**List of FLCs of Uttar Bihar Gramin Bank**

Sl.No.	Name of FLCs	Region	District
1	Forbesganj	Araria	Araria
2	Bahadurganj	Araria	Kishanganj
3	Haflaganj	Purnea	Katihar
4	Dhamdaha	Purnea	Purnea
5	Bajjnathpur	Saharsa	Saharsa
6	Raghopur	Saharsa	Supaul
7	Singheshwar	Saharsa	Madhepura
8	Jhanjharpur	Jhanjharpur	Madhubani
9	Benipur	Darbhanga	Darbhanga
10	Samhuti Bazar	Sitamarhi	Sheohar
11	Runnisaidpur	Sitamarhi	Sitamarhi
12	Saraiya	Muzaffarpur	Muzaffarpur
13	Lalganj	Hajipur	Vaishali
14	Marhaura	Chapra	Chapra
15	Maharajganj	Siwan	Siwan
16	Mirganj	Gopalganj	Gopalganj
17	Dhaka	Motihari	East Champaran
18	Narkatiaganj	Bettiah	West Champaran

**DECLARATION:**

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in area of operation of the Bank. I agree that Bank has right to transfer me to any part of the area of operation of the Bank at its discretion.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Muzaffarpur (Bihar) only and Courts / Tribunals / Forums at Muzaffarpur (Bihar) only undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated 06.01.2020.

\_\_\_\_\_

**(Signature of applicant)**

Place : \_\_\_\_\_.

Date : \_\_\_\_\_

Enclosures:

- 1.
- 2.